SAINT ANDREW'S CHAPEL Twenty-third Sunday after Pentecost October 27tb, 2024 9:30 and 11:00 a.m.

The prelude is a sacred curtain dropped between the world and the sanctuary. The dimming of the lights is the signal for the congregation to observe silence. During this time, be prayerful and reverent in preparation for the worship of our holy God in His sanctuary. (Please silence all phones and non-medical electronic devices.)

Sp

Forever, O LORD, your word is firmly fixed in the heavens. Your faithfulness endures to all generations; you have established the earth, and it stands fast. By your appointment they stand this day, for all things are your servants. If your law had not been my delight, I would have perished in my affliction.

Psalm 119:89–92

PRELUDE

Bourée I & II from Suite in C Violin Concerto in d

J.S. Bach F. Manfredini

M. Luther

Sinfonia

STRIKING OF THE HOUR

INTROIT

Lord, Keep Us Steadfast in Your Word

Lord, keep us steadfast in Your Word; Curb those who by deceit or sword Would wrest the kingdom from Your Son And bring to naught all He has done.

Lord Jesus Christ, Your pow'r make known, For You are Lord of lords alone; Defend Your holy church that we May sing Your praise eternally.

Chancel Choir

✤ Those who are able, please stand.

11:00 service

Please sign and pass the black attendance registers when the offering is collected. Scripture reading may be found on page 978 of the pew Bible. Musical texts reprinted with permission under One License A-729431.

CALL TO SOLEMN ASSEMBLY	Psalm 47:1–2
Minister: Clap your hands, all peoples! Sl joy! For the LORD, the Most Hig over all the earth.	· ·
*PROCESSIONAL HYMN	Nº 92
A Mighty Fortress Is Our God	EIN' FESTE BURG/st. 4 arr. P. Roberts
*PRAYER OF INVOCATION	
*Sanctus	F. Schubert
Holy, Holy, Holy. Holy is the Lo Holy, Holy, Holy. Holy is the Lo Holy is the Father, Holy is the S Holy is the Spirit. Blessed Thre Holy is the Father, Holy is the S Holy is the Spirit. Blessed Thre	ord. Son. ee in One. Son,
SACRAMENT OF BAPTISM	
Eliza Rae Weening, daughter of Seth and	l Madeline Weening
‡RECEIVING OF NEW MEMBERS	See Insert Page 4
PASTORAL PRAYER	
CHORAL RESPONSE	
[*] НҮМN	See Insert Page 1
Glory to the Holy One	R.C. Sproul/J. Lippencott
*OFFERINGS & OFFERTORY	
O How Amiable	
Text: From Psalms 84 and 90 and I. Watts	Music: R. Vaughan Williams
O how amiable are Thy dwellin Thou Lord of hosts! My soul hath a desire and longi To enter into the courts of the I My heart and my flesh rejoice in	ing Lord:
Yea, the sparrow hath found he And the swallow a nest where s Even Thy altars, O Lord of host Blessed are they that dwell in T They will be alway praising Th	she may lay her young: rs, my King and my God. Thy house:
The glorious majesty of the Lor Prosper Thou the work of our h O prosper Thou our handiwork	hands upon us.
O God our help in ages past, Our hope for years to come, Our shelter from the stormy bla And our eternal home.	
Chancel Choi	r

*DOXOLOGY (LASST UNS ERFREUEN)	Nº 733
Praise God from whom all blessings flow; Praise Him, all creatures here below: Alleluia, Alleluia! Praise Him above, ye heav'nly host, Praise Father, Son, and Holy Ghost: Alleluia, Alleluia, Alleluia, Alleluia, Alleluia! Amen.	
*OFFERTORY PRAYER	
*READING OF SCRIPTURE	Ephesians 4:17–32
SERMON	Dr. Burk Parsons
"Our New Life in Christ" Part 5	
[*] RECESSIONAL HYMN	Nº 534
O for a Closer Walk with God	BEATITUDO
*BENEDICTION	

*POSTLUDE Passepied I & II from Suite in C Sinfonia

Following the benediction, let us greet and welcome one another as Christ has welcomed us, for the glory of God (Romans 15:7), remembering what the Scriptures say: "There is one body and one Spirit-just as you were called to the one hope that belongs to your call-one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all" (Ephesians 4:4-6).

> Evening Worship Service 5:00 pm Luke 14:25-33 "The Ultimate Cost of Discipleship" Stephen Adams

We are scheduled to celebrate the Lord's Supper next Lord's Day during the morning worship services. Let us therefore follow Paul's admonition in 1 Corinthians 11:27-29 to partake of the Lord's Supper in a worthy manner by examining ourselves before the Lord. The Westminster Shorter Catechism states, "It is required of them that would worthily partake of the Lord's Supper, that they examine themselves of their knowledge to discern the Lord's body, of their faith to feed upon Him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves" (Answer 97).



J.S. Bach